

Union carpenters bass tournament

1. RULES; The following rules for this tournament will be used. These rules will be interpreted by the tournament director and/or his appointed committee and all decisions are final. Any violation of these rules or Dept. Of conservation laws you will be disqualified..

2. ELIGIBILITY; One contestant must be 17 years or older and a member in good standing with a recognized carpenters union. You must provide proof of union membership i.e.. Dues book or current working card. The team partner may be a either another qualifying union member or a member of the contestants family with the same last name and some form of picture id. All contestants must have a valid Il. Fishing license.

3. Safety; Safe boating conduct must be observed at all times. Each competitor must wear a coast guard approved life preserver when a combustion engine is running this includes kicker motors. No wake zones are no pass zones unless the boat being passed is fishing or gives permission to pass.

4. Sportsmanship; Tournament competitors are expected to adhere to high standards of sportsmanship, safety and conservation. No hole sitting or holding a spot for another contestant. Consumption of alcoholic beverages or illegal possession or use of a controlled substance during the tournament shall be grounds for disqualification. It is the sole responsibility of all entrants to comply with the said rules and regulations.

5. Permitted fishing locations; Fishing on tournament waters is permitted anywhere except those areas designated off-limits on the day of the tournament or within 50 yards of another competitor's which was first anchored with the trolling motor out of the water. Both contestants must remain in the boat at all times except in case of dire emergency. No contestant may leave the boat to land a fish.

6. Boat Inspections; Only boats and motors that are in compliance with the B.I.A. horsepower rating will be allowed to participate. Every boat must have all required Coast Guard safety equipment in addition to a LIVE-WELL properly aerated to adequately maintain a LIVE five fish limit.

7. Tackle and equipment; Only artificial lures or baits may be used. NO LIVE BAIT All fish must be caught alive on a rod and reel during the tournament hours from a boat in a sporting manner.

8. Weigh-in; Will begin at the end of the tournament hours. no fish will be weighed until then. You must be at the scales with fish 1/2 hour after check-in. One team member must remain with the fish till released. Please bring your own weigh bags.

9. Scoring; Tournament standings and final winners shall be determined by the pound and fraction of a pound of each teams catch during the day. Only 5 **Largemouth Bass** per team will be weighed. We reserve the right to change the number of fish per boat if necessary. In the event of a tie, the prizes for the places tied for will be added together and split amongst the tying teams.

10. Short fish; Any fish presented for weigh-in by a contestant that fails to measure the minimum length shall not be counted in the days totals. In addition, the largest fish of that days catch for that team shall be culled.

11. Dead fish; A penalty of one-half (.50) pound will be deducted for each fish brought in at the time of weigh-in. No culling of dead fish.

12. Weigh-in; Will begin at the end of the tournament hours. no fish will be weighed until then. You must be at the scales with fish 1/2 hour after check-in. One team member must remain with the fish till released. Please bring your own weigh-in bags to bring the fish to the scales.

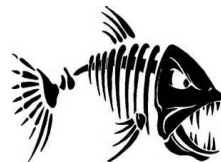
13. Late Penalty; Competitors who have not arrived at the appointed time shall be penalized at the rate of one pound per minute late. Any weight penalties shall be deducted from the largest fish of the days catch. Any competitors more than ten minutes late shall be disqualified.

14. Tournament meeting; All teams must attend the pretournament meeting 30 minutes before take-off (safe light). Off limits will be declared if any. Take off positions will be drawn at the meeting for those pre registered. Those teams whom chose to pay at the ramp will follow first come first serve.

15. Tournament Cancellation; Tournament Director reserves the right to delay and/or cancel tournament due to weather concerns.

16. Protest; Must be filed in writing within 10 minutes after weigh-in and signed. Person or persons making protest will be responsible for payment of test. Random testing may be given at anytime by the tournament officials to any contestant, with or without a protest being filed.

17. Polygraph; Each contestant agrees by their signature on the application, to submit to a polygraph test. Director will determine who will take the test. Anyone refusing to take the test will be disqualified. To pay for the test two teams entries will be held out of all paychecks to pay for the test.



Lake Vermillion, il county park ramp

June 23, 2018 5AM TO 2PM

Director; Joe Sanderson cell: 815-671-8793

25032 S. Tryon St. Channahon, IL 60410

Email: Joebasser@hotmail.com

ENTRY FEE \$120.00

100% payback to 20% off the field.

Paid by check ten days prior to event

Pay by cash at the ramp

Big bass \$20.00 cash (pay at the ramp)

Name _____ Local _____

Address _____ Phone: _____

City/state _____ Zip: _____

Email: _____

Signature: _____

Name _____ Local _____

Address _____ Phone _____

City/state _____ Zip _____

Email _____

Signature _____

1. Having read the official rules and regulations and completed the above entry we agree to abide by all the conditions stated herein. We also agree to assume applicable taxes.

2. Liability Release: In signing this agreement we hereby release U.C.B.T. their agents, employees, and sponsors from any and all damages, claims, demands, cost or expenses relating to injury of any persons or any property which we may sustain or which we may cause by of participating in or in connection with this tournament.

3. Verification of Liability insurance: We further state that we maintain current liability insurance on the boat we will use in this tournament.

4. We signify by signatures above that we have read and understand the agreements numbered and 3 above..